STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for a42017(68-2595)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

CHANGE: a42017 WATER RIGHT: 68-2595 CERT. NO.: AMENDATORY? Yes COUNTY TAX ID: BASE WATER RIGHTS: 68-2595 RIGHT EVIDENCED BY: a13804(68-2595) CHANGES: Point of Diversion [X], Place of Use [], Nature of Use [X], Reservoir Storage []. $\ensuremath{\mathsf{NAME}}\xspace\colon \ensuremath{\mathsf{Ronald}}\xspace \ensuremath{\mathsf{G}}\xspace.$ and $\ensuremath{\mathsf{Sherry}}\xspace \ensuremath{\mathsf{M}}\xspace.$ Degraw ADDR: 2425 South 500 West Delta UT 84624 REMARKS: FILED: 09/26/2016|PRIORITY: 09/26/2016|ADV BEGAN: 10/05/2016|ADV ENDED: 10/12/2016|NEWSPAPER: Millard County Chronicle Progre ImpairDesig[NO] | IMP NOTICE: Water Rights which the State Engineer has Identified may Experience Quantity Impairment: |SE ACTION: [Approved]|ActionDate:12/13/2016|PROOF DUE: ProtestEnd:11/01/2016|PROTESTED: [No] | HEARNG HLD: EXTENSION: | ELEC/PROOF: []|ELEC/PROOF: | CERT/WUC: 12/13/2016|LAP, ETC: | LAPS LETTER: | TYPE: [] RUSH LETTR: RENOVATE: | RECON REQ: Status: Certificated ||FLOW: 2.0 acre-feet |FLOW: 2.0 acre-feet -----||-----|SOURCE: Underground Water Well ||SOURCE: Underground Water Well (existing) LCOUNTY: Millard |POINT(S) OF DIVERSION ----> ||CHANGED AS FOLLOWS: (Click Location link for WRPLAT) ---||-----|Point Underground: ||Point Underground: |(1) N 283 ft E 125 ft from S4 cor, Sec 24, T 17S, R 7W, SLBM||(1) N 495 ft E 63 ft from S4 cor, Sec 24, T 17S, R 7W, SLBM| | Diameter: 6 ins. Depth: 100 to 200 ft. WELL ID#: 000000 || Diameter: 6 ins. Depth: to ft. WELL ID#: 000000 | |PLACE OF USE ----> ||SAME AS HERETOFORE --NW≈-- --NE≈-- --SW≈-- --SE≈-- || |N N S S | | | |W E W E||W E W E||W E W E||W E W E||| |NATURE OF USE ----> --||-----|IRR = values are in acres. - 11 |STK = values are in ELUs meaning Cattle or Equivalent. | | | |DOM = values are in EDUs meaning Equivalent Domestic Units |SUPPLEMENTAL to Other Water Rights: No ||SUPPLEMENTAL to Other Water Rights: No --||-----USED 03/01 - 11/01||IRR: and .3875 Group Total USED 03/01 - 11/01|

Change#:	a42017 cont.**	(WARNING:	Water	Rights	makes	NO o	claims	as t	o the	accuracy	of this	data.)	RUN	DATE:	12/19/20	16 P	age 2	2
STK:																		-
	1.0000																	
******	*******	******	*****	*****	****	***	*****	****	****	*****	*****	*****	****	****	*****	****	****	****

*****	*****	******	*****	*****	****	***	****	****	****	*****	*****	*****	****	****	*****	****	***	****